

**FULFILLING  
THE GREAT COMMISSION  
UNTO THE UTTERMOST**

**by Jonathan**

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“And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world” (Matthew 28:18-20).

“And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover” (Mark 16:15-18).

“But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Sa-ma’ri-a, and unto the uttermost part of the earth” (Acts 1:8).

“The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord” (Luke 4:18-19).

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When the word of the Lord comes unmistakably clear to His people, it is crucial to obey. The task of fulfilling the Great Commission of the Lord

Jesus Christ is not an option for Christians; it is a directive that calls for your action and mine. It is God's priority in reaching a lost world and this is a life-and-death issue. But why? You see, the Gospel of Jesus Christ makes the difference in whether the souls of humankind make it to heaven or not (please read John 14:6 and Acts 4:12).

And now, I realize that Satan (through his demonic spirits and earthly agents) is seeking to hinder the spread of the Gospel. Yes, am I hearing correctly? Well, anything that impedes the preaching of the Gospel (with Satan as the chief protagonist) is actually fighting against God's priority. And how can anyone or anything that fights against God's priority expect to succeed? For example, I believe that China, in spite of her intense communistic oppression, is not excluded from God's plan of salvation and redemption. And I believe that millions more in China (as well as in other countries where God opens the door- read Isaiah 55:11 and Psalm 107:20) *will* be saved if you and I will be obedient to His call (I was weeping as the presence of God moved upon me to write these words). Glory be to God!

**“LORD, USE ME ALL YOU CAN!”**

“I delight to do thy will, O my God: yea, thy law is within my heart” (Psalm 40:8).

“Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven” (Matthew 7:21).

“But as God hath distributed to every man, as the Lord hath called every one, so let him walk...” (1 Corinthians 7:17).

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Recognizing that the task of world evangelization is the responsibility of not just some, but all Christians, I suppose the next frequently-asked question is, “Do I have to give up my career or profession to assume formal

commitment in the role of pastor or evangelist?" I think I can answer by saying this: Ask yourself, "Where can I be most useful to God in the area of witnessing?" Indeed, to be used of God in carrying the Gospel of Jesus Christ does not necessarily mean that one has to work in a formal ministry. However, it does mean that the individual must prepare and avail himself or herself at God's disposal to where he or she becomes a productive and witnessing Christian.

You see, no minister of the Gospel can fulfill God's work all by himself or herself and as such, committed lay Christian who play supporting roles in the church or evangelistic organization are really no less important in the eyes of God. Perhaps, we should ask ourselves these questions,

- \* "Am I playing a supportive role in my church?"
- \* "Do I love and appreciate my pastors and spiritual ministers?"
- \* "Do I seek to uphold ministers of God in my prayers and in according due respect to them according to Hebrews 13:17?"
- \* "Am I supporting the work of God through tithes and offerings?"
- \* "Do I invite my unsaved friends to attend revival and evangelistic meetings?"

Therefore, may I exhort you to pray and seek God concerning your specific ministry, ask God to enlarge your vision as you prepare yourself for God to use you in fulfilling the Great Commission of the Lord Jesus Christ- and that you will respond to His call upon your life.

Yes, let us in essence, emulate the attitude, the faith, the confession and the obedience of Joshua and Caleb as we encounter spiritual opposition and "giants" (especially in our warfare with Satan and the forces of darkness as they oppose the fulfilling of the Great Commission of Jesus Christ) in our lives and we will, with spiritual boldness, say, "Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims were there, and that the cities were great and fenced:

if so be the LORD will be with me, then I shall be able to drive them out, as the LORD said” (Joshua 14:12).

### **ON WEDNESDAY, AUGUST 9, 1989**

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On the very early hours of Wednesday, August 9, 1989 (which is really a few minutes after midnight), I approached God expectantly in prayer. As I sought Him earnestly, I began to weep as His Presence came over me powerfully. It was, as I recall, the Spirit of God led me into a time of deep prayer and communion with the Heavenly Father. At the prompting of the Spirit, I remember saying, in effect, these words, “Lord, You know everything within me cries and desires to follow You, but will I pay the price...” As I prevail in prayer, I believe I’ve gained an insight into “deep things of God”. With fear and awe in my heart, the Lord dealt with me in respect to receiving power and faith for the purpose of advancing the cause of Christ. On the other hand, He told me to be on my guard against pride in my life. He impressed me that if any steward of the Gospel (and God is raising up young ministers as well as committed lay believers) is to be ever truly used of Him in the capacity He assigns to each, he or she needs to be broken and transparent before Him. Indeed, He reminded me of the times where I’ve experienced His sweet anointing and cautioned me that “it is still possible for me to lose His touch should I become spiritually complacent”. To be honest, I don’t as yet comprehend everything the Lord has dealt with me during this incident but I believe this marked a “turning point” in my “beholding the face of God” in prayer.

### **THE MINISTRY OF THE HOLY SPIRIT**

“Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not” (Jeremiah 33:3).

“And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams” (Acts 2:17).

“Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God” (Romans 8:26-27).

“But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God” (1 Corinthians 2:10).

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Dear friends, we are witnessing the outpouring of the Holy Spirit all over the world, according to Acts 2:17. One of the most important ministries of the Holy Spirit is to enable the Word of God to be preached boldly and mightily so that the hearts of sinners will melt and be ready for salvation. Jesus speaks these words in John 16:7-11, “Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more; Of judgment, because the prince of this world is judged”.

Indeed, ministers of the Word must recognize the convicting power of the Holy Spirit and encourage His flow within their church meetings and services. You see, I am convinced that it is not exactly the “nice and pretty” things (by this, I am referring to the well-organized liturgy and fastidious denominational formalism) that are leading sinners to Christ and keeping believers in the church; instead, it is the powerful and tangible revival

atmosphere of a Spirit-filled church that lives are being dealt with by the Spirit of God when and where the uncompromising Word of God is preached.

With this unprecedented move of the Holy Spirit, I believe that we are to prepare for harvest. How do we prepare for harvest? Who is equal to the task?

Beloved, I think the answer comes to us in God's Word (especially in the book of the Acts of the Apostles): in that we are to actively *do* as the apostles did. Historically and scripturally, it has been true that prayer and fasting precede the mighty acts of God. We read in the book of Acts these words, "These all continued with one accord in prayer and supplication ... And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. And fear came upon every soul: and many wonders and signs were done by the apostles. And all that believed were together, and had all things common ... Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved ... As they ministered to the Lord, and fasted, the Holy Spirit said, Separate me Barnabas and Saul for the work whereunto I have called them. And when they had fasted and prayed, and laid their hands on them, they sent them away" (Acts 1:14, Acts 2:42-44, Acts 2:47 and Acts 13:2-3). Who is responsible for these supernatural works? Without question, it is the Holy Spirit, the third Person of the Godhead. Yet, what laid the foundation for this mighty move of the Spirit of God? I believe the answer lies in earnest and intense prayer and fasting of the believers.

Now, in many churches, we are witnessing the formation of committees on evangelizing the world and there is nothing wrong with this. However, the question I ask is, "Are we equally enthusiastic and fervent in the area of intercessory prayer?" I have to say this because it is a mistake when we focus more on the "plannings" of people instead of the leading of the Holy

Spirit. Therefore, we have a need to learn to “major on the major”: we have to major on prayer and sensitivity to the Holy Spirit. We have to go before the Lord in prayer if we are to be effective in evangelism. Why prayer? You see, “the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds” (2 Corinthians 10:4) and prayer is that indispensable tool in our spiritual warfare. Without fervent prayer, even our well-meaning preparations, plannings and efforts will be futile in almost no time. Yes, I am convicted that it is urgent that we respond to the word of the Lord with tenacity- “If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land” (2 Chronicles 7:14).

As history teaches that it is possible for believing and fervent intercessory prayer to shape the spiritual destiny of a nation and of the world (the book of Esther, I believe, attest to this!), it becomes pertinent that we ask ourselves the following self-evaluating questions,

\* “Am I sensitive to the Holy Spirit in responding to the call of prayer?”

\* “Do I frequently engage in intercessory prayer- in praying for the nation and for the world?”

\* “Do I pray and agree with other believers as I attend home cell, prayer meetings or church services?”

\* “Am I praying with intensity and fervency?”

### **THE URGENCY OF THE HOUR TO ARISE AND GO FORTH**

“Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great. Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision” (Joel 3:13-14).

“And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, “The harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest” (Matthew 9:35-38).

“Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. Say not ye, There are yet four months, and then cometh harvest? Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest” (John 4:34-35).

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After we have sought God in prayer, the immediate step for us is to begin to move on in action. You see, the only way to reach the lost and the only way hearts can respond to the message of Jesus Christ is through our sharing and witnessing.

In this age where deception and falsehood is rampant (humanistic psychology, mysticism, astrology, Eastern religions and New Age philosophies, just to mention a few), we simply cannot afford to take the view that the unsaved will come to Christ by their own accord. As such, it becomes increasingly incumbent upon us to take the true, infallible and uncompromising Word of God to them before Satan establishes a stronghold in their lives.

How about you? Are you deeply concern for a world that knows not God (knowing that without the light of the Gospel of Jesus Christ, souls will be eternally lost in hell)?

Perhaps, for some of us, we need to take inventory of our commitment to Christ. We need to go before the face of God in repentance until we are

resolved within our hearts to take Him at His Word. We need to be sensitive to the Holy Spirit and be made aware of the urgency of the hour to the extent that we will arise and go forth! Yes, if this is indeed the prayer of your innermost being, then may I strongly encourage you to step forth in faith in doing two or more of the following:

- \* Enroll yourself in an organized Bible Study course, seminar or conference (that is relevant to missions or evangelism). As you participate, ask God to help you understand the importance of missions, world evangelization and your personal involvement in it.

- \* Obtain training to become a Christian counselor (being Spirit-filled and knowledgeable in the Word of God should deserve utmost emphasis in any such training program). This should equip you to not only lead individuals to Christ, but also encourage them to grow and develop in the faith.

- \* Participate in missions-exposure trips. As there are differences in culture and spiritual “climate” (different countries have different levels of receptivity and response to the Word of God), it is tremendously important that you set aside hours (or even days) of concentrated prayer prior to the trip. Break Satan’s power by exercising authority over him in the Name of Jesus as you and others engage in intense prayer during these times.

- \* Give anointed Bible-based tracts, books, music tapes, sermon tapes and/or share your testimony with your unsaved acquaintances. Pray for them regularly and then invite them to church or evangelistic meetings.

- \* Support the work of God financially. Give generously to missions and evangelism. As tithing is an integral part of our Christian stewardship and accountability, we need to pledge faithfully to the church or missions organizations of our choice. Regarding the proper attitudes and motives in tithing, you can study Malachi 3:10, Matthew 23:23, Luke 6:38, Luke 11:42, 1 Corinthians 9:7-14, 1 Timothy 5:17-18, 1 Timothy 6:17-19 and Hebrews 7:5-10.

\* Commit yourself to pray for your missionaries, your spiritual ministers, your church, your nation, your unsaved friends as well as family members. Do this consistently and specifically as petitions are made. Yet, there are moments when the Holy Spirit will bring to your heart a special and deep burden for particular individual(s), nation(s) and area of concern(s) that calls for intense intercession (if you have received the Holy Spirit Baptism, this is where your spiritual prayer language becomes a powerful weapon against Satan and his forces of darkness- Acts 2:4 and Romans 8:26-27 confirms the relevance and validity of the baptism in the Holy Spirit and this is given to believers who ask God for it)!

Also, it is invaluable to learn and act upon the Biblical truth concerning “binding, loosing and agreeing in the Spirit and praying to the Heavenly Father in the Name of Jesus!” (I urge you to study Matthew 16:19, Matthew 18:18-20 and John 16:23-24).

**YOU ARE EITHER SENT OR ELSE A SENDER**

“For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!” (Romans 10:13-15).

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Missionary preachers and workers are in short supply for such a time as this. Perhaps the reason is because the enemy has instigated the lie among many Christians in that “God is a hard taskmaster whenever it comes to commitment and service in the field ministry.

Now, although it is undeniably true that there is suffering because of God’s call upon one’s life, there is also much joy in it. Not too long ago, I had the

opportunity to talk to a former missionary (currently serving as a professor in a Bible College in the United States of America) and he made a statement that struck a chord in my heart. If I remember correctly, he remarked, “there is no greater fulfillment than a life lived for God”. How true this is! And in the context of this minister, this would include fulfilling a specific call of God upon his life to work in the fields and this, which he did. Well, I am overwhelmed by the reality that living for God makes a person want to be a partaker with Christ and this can be demanding. God’s Word is true and we are told, “But rejoice, inasmuch as ye are partakers of Christ’s sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified” (1 Peter 4:13-14).

The second often-cited reason for not entering the service of God is, “I’m not gifted, there are many others in the church who are more qualified and more competent to serve God and as such, I do not measure!” Actually, this is one more fallacious thought that Satan promotes in order to discourage Christians from taking up commitment and service in the work of God. Perhaps, we Christians are also guilty of bringing the value system of the world into our churches. Allow me to give you an illustration. For example, we may sometimes hear individuals say, “Reverend X is a good preacher”. When this occurs, I would often wonder in my heart, “What do they actually imply when they use the word ‘good’?” Is it because Reverend X is impressively-attired? A dynamic speaker? Has the biggest crowd? Has various university degrees? ... Or is it because he is Spirit-anointed and is preaching and living in the uncompromising Word of God? Now, please do not misunderstand my implications here. There is nothing wrong in being well-dressed, eloquent in speech or highly-educated, but whenever preachers depend on their credentials instead of trusting the strength of

God to succeed in the ministry, then it is improper. At this point, I am reminded of Moses' inadequacy when he said, "O my Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am slow of speech, and of a slow tongue" (Exodus 4:10) and yet, I am convinced that God was able to use him mightily. You see, when God searches for a candidate to fulfill the task of His work, He is primarily interested in trying the inner recesses and quality of an individual's heart- "for the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart" (1 Samuel 16:7). It is only when this fundamental qualification is met will God accept all the other characteristics and talents that an individual is blessed and entrusted with by God. Yes, if in the eyes of the world you have little to offer, then please take comfort and joy to know that God primarily measures your worth in terms of the quality of your heart. What is your heart's condition before God? Do you have a genuine and intimate relationship with Him? Are you willing to pay the price to surrender yourself totally unto God and then seek Him for whatever service He will assign you? Oh, how blessed the decision and how awesome the responsibility when believers will earnestly say, "Here am I; send me!" Will we respond to his call?

Another excuse for not responding to God's calling may be, "I am afraid of failure and should I fail, I may bring reproach to the name of the Lord and I am not going to risk it!" Perhaps the reason for believing this is because of "stories" heard concerning ministers who had gotten discouraged and wounded and consequently, they quit the ministry. Actually, the truth is, "He whom God calls, God also equips" (as the old saying goes). Of course, I must caution that it is vital that every Christian finds out God's specific call for his or her life and not venture into something in which God did not intend. There are individuals who attempt to venture beyond their faith thinking that they are "doing something big for God" when you discover in

their daily lives, they neglect the feeding of God's Word and therefore, they do not know the Scriptures well enough to know if they are in the will of God. Then there are others who are still not acting in the Word (they know the Word only with their minds) and are operating in the area of fear and unbelief. Whichever the case, we must recognize that it is by the Word of God that gives faith- "So then faith cometh by hearing, and hearing by the word of God" (Romans 10:17). Because faith and fear cannot coexist, one will ultimately dominate the other and acting upon the Word with believing in the heart makes the difference between presumption and faith. Recognizing that there are still so many who have never heard of the Lord, I want to state emphatically that the fulfilling of the Great Commission is not delegated to just certain Christians, it is the responsibility of all who name the name of Christ. Yet, it is sad that there are Christians who seem unconcerned regarding this responsibility. Sensing the challenge of the hour (in 1983, the world's population was about 4.4 billion and at the present time, it is approaching 6 billion), I want to suggest a viable avenue for more Christians to devote themselves to missions outreach even if they already have (or are pursuing) a career or profession. Now, how is it truly possible for an individual's career and God's work to be compatible? As many countries do not readily grant visas to self-styled missionaries, the need to effect witnessing Christians with professional qualifications to seriously consider working in a foreign field becomes indispensable. As such, it is not uncommon nowadays to find Christian professionals who are first and foremost committed to the task of fulfilling the Great Commission of Jesus Christ. If you have a professional skill to be used of God, then may I exhort you to pray concerning the avenue of being a "tent-maker" (witnessing in the course of your profession). As you do so, allow me to say that it is important that you seek God fervently and that you listen closely for His specific call in your life.

I pray that God will impress upon your heart concerning the importance of your personal involvement in missions and world evangelization. While you may not be called to actually serve as a missionary or an evangelist, you still have an inescapable and inexcusable responsibility of fulfilling the Great Commission of the Lord Jesus Christ in your life. Remember, you are either sent or else a sender! Have you already commit yourself to some aspect of missions- whether in the area of intercessory prayer, witnessing or financial giving? What will your answer be when you meet your Saviour face to face? Will you get to hear the Lord say to you, “Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord?” (Matthew 25:23).

Yes, the decision that we make now pertaining to the fulfilling of the Great Commission will have an eternal significance. Will we commit ourselves in supporting missions and world evangelization through our resources? Will we be serious and earnest in doing all that we can in carrying the gospel of our Lord Jesus Christ to “Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world?” (Matthew 28:19-20)

### **THROUGH THE CROSS**

“For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth... ” (Romans 1:16).

“For I determined not to know any thing among you, save Jesus Christ, and him crucified” (1 Corinthians 2:2).

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The greatest message the world has ever known and will ever know is the

reality that through the cross of Calvary, there is salvation, redemption and healing in Christ Jesus. As such, the preaching of the cross and the shed blood of Jesus Christ for the remission of the sins of humankind is central to the proclamation of the Christian Faith.

Yet, I am deeply concerned that the majority of today's gospel is made up of some cheap, sugar-coat, "all is sweet" stuff. I am disturbed that we are hearing so much of "what's in for me?" sermons and not enough of "what took Jesus to the cruel cross?" preaching. Oh, how can we be so blind? And how dare we turn a Christ-centred gospel into a me-centred gospel?

I ask you:

How many spiritual ministers have the courage and holy boldness to preach repentance and to warn the people to flee from the wrath to come (or could it be that ministers themselves are engaging in immorality and are not living in the Word)?

How many gospel musicians are more concerned in having the anointing of God upon their music than the applause of people?

How many Christians recognize the terrible ravages of drinking socially and thus practise total abstinence?

Indeed, we would do well to humble ourselves before God until we repent from the error and lawlessness of our compromising ways. And as we do, God restores our spiritual zeal and we will be ready to step out in faith and obedience.

## **IN CONCLUSION**

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Beloved, time is running out for our lost world and therefore, we must do all that we can to share the gospel, to fulfill the Great Commission of our Lord and Saviour Jesus Christ in our very lives. As we do, let us also be clear and unmistakable in bearing witness to the truth concerning the

cross and the shed blood of Jesus Christ. Yes, the everlasting foundation of the salvation message rests on the shed blood of Jesus Christ, the Lamb of God who “wast slain, and has redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation” (Revelation 5:9).

I love the great hymn that says:

Would you be free from the burden of sin?

There’s pow’r in the blood, pow’r in the blood;

Would you o’er evil a victory to win?

There’s wonderful pow’r in the blood.

REFRAIN: There is pow’r, pow’r, wonder-working pow’r

In the blood of the Lamb;

There is pow’r, pow’r, wonder-working pow’r

In the precious blood of the Lamb.

Would you be free from your passion and pride?

There’s pow’r in the blood, pow’r in the blood;

Come for a cleansing to Calvary’s tide?

There’s wonderful pow’r in the blood.

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# ATTENTION, FRIEND: THIS IS GOOD NEWS!

Dear Friend,

We want to take this opportunity to show you God's plan of salvation, according to the Bible. We believe the Bible is the inspired and only infallible and authoritative written Word of God.

If you are not a Christian and you read this, here's an appeal for you to accept Jesus as your Lord and Saviour. To be included in this invitation, you must have a relationship with Jesus Christ, the King of kings and the Lord of lords. The choice is yours. If you say "yes" to Jesus, here's what you must do,

Admit the fact that you are a sinner, "For all have sinned, and come short of the glory of God" (Romans 3:23);

Be willing to repent from disobedience and rebellion against God, "...except ye repent, ye shall all likewise perish" (Luke 13:3);

Believe that Jesus is your only Saviour, "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16);

Confess, trust and receive Jesus Christ as your Lord and Saviour, "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation" (Romans 10:9-10).

Please pray this prayer and do mean it with all of your heart:

**"Dear Lord Jesus, I now recognize that I am a sinner and I am in need of salvation. I accept the sacrifice You paid for me on the cross of Calvary and I allow Your precious shed blood to cleanse me. I now surrender myself to You and invite You to be my Lord and Saviour. Please come into my heart. Take full control of my life and help me to live and serve You from this moment forward. I ask in the name of Jesus. Amen."**

If you prayed this prayer in all sincerity, you are now a child of God. We encourage you to find fellowship in a Bible-believing, Spirit-filled church and obtain a copy of the Bible and that you read it diligently so that you will be the kind of Christian God wants you to be.



"How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth" (Isaiah 52:7).

Jonathan Heng was born in Singapore. He was born again at the age of fourteen and baptized in the Holy Spirit two years later. Since then, the calling of God for ministry has been upon his life.

Jonathan served in the ministry of helps and mercy in his high school days and at the age of eighteen, began moving in the exhortation of God's Word and writing onto the printed page. He also communicates on audio/visual music and teaching materials, and composes psalms, hymns, and spiritual songs. Birthed out of Jonathan's own personal struggles and desperate cry and need for more of Him, it is his prayer that his ministry will encourage hearts to a life of repentance, refreshing, restoration, and revival in the Holy Spirit. Here's an example of a statement he has made reflecting his desire to see people's relationship with the Lord and one another in the Kingdom set on fire: "It is my prayer that the preaching of God's Word will propel and prepare people to practise powerful principles of permanent partnership with a passionate pursuit".

One aspect of his vision is to see lives being touched by the Word of God delivered under the anointing of the Holy Spirit through applied arts, literature, audio/visual mass media (music and teaching) and Information Technology in subservient to the local church, "Unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen (Ephesians 3:21).